

PRESIDENT'S MESSAGE

Lisa Ridge, NJHN President

The past four months have been an exciting period for NJHN. Our members have assisted in the birth of two new Humanist organizations: Red Bank Humanists and Hudson Humanists, which meets in Hoboken. We have high hopes for the success of these groups, both of which have attracted sizable audiences in their early meetings. We continue to work cooperatively with the Center for Inquiry in New Jersey and plan to continue expanding our involvement with other Humanist groups.

At the same time, we are reaching out to other groups in the state which share similar goals, such as the new chapter of Americans United for Separation of Church and State that has started in South Jersey.

Of course, our biggest success of 2003 was our HumanLight celebration in December. Over 130 people attended the gala event at the Parsippany Hilton. Sherwin Wine delivered a stirring keynote address entitled "The Life of Courage." The text of his address will soon be available on our website. Russ and Katy Fischer once again showed off their dancing prowess, Mad Science entertained more than 25 children and many of the adults, and NJHN founder Harley Brown was feted by the announcement of the Fund for Camp Quest in his name. Details about this Fund are on page ___.

Looking ahead, we are planning to take part in the March for Women's Lives on April 25th in Washington, DC. Members who attend our June annual meeting will elect a slate for our Board of Directors for the next two years. Plans are also

underway for our annual picnic, most likely in July, and we will recognize NJHN's tenth anniversary in August with a celebration to be announced in a future issue of the NJHN Bulletin. Through a grant from the James Hervey Johnson Charitable Educational Trust, NJHN has commissioned a Humanist choral composition from New Jersey composer Dean Rishel entitled *The Light of Reason*, which will be debuted by the LeHigh Valley Gay Men's Chorus at a Fall concert now being planned for November 13, 2004.



The NJHN Board: (l to r) Wanda Shiarappa, Jay Holovacs, Bradford Holcombe, Harley Brown, Joe Fox, Linda Kieseling, Sara Brown, Tim Ridge and Lisa Ridge. Not pictured: John Walsh.

This is an exciting time for the Humanist community: there are many secular and religious issues being debated and decided in the courts, legislatures, workplaces and local diners. In the months ahead we'll see decisions made in several key arenas, among them gay rights and the definition of marriage, church-state separation issues such as the Pledge of Allegiance and decalogue monuments, and one of the most important Presidential campaigns in a generation. We'll be talking about all of these issues in the coming months, and I invite you to get involved with NJHN and help us expand our reach to those who wish to explore the Humanist philosophy.

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EVENT SCHEDULE

NJHN meetings are held at the Bridgewater Library, 7pm, on the fourth Wednesday of the month, unless otherwise noted. Details at www.njhn.org/schedule.html.

Hudson Humanists Meeting

*Sunday, March 28, 11:00AM
Stevens Institute of Technology,
Hoboken, New Jersey*

Discussions of oral arguments before the Supreme Court in the Newdow Case. Guest speaker Roy Speckhardt, AHA Director of Membership & Programs.

Red Bank Humanists Meeting

*Sunday, April 11, 11:00AM
House of Coffee, Red Bank, New Jersey*

Equal People, Equal Marriage town meeting

*Thursday, April 15, 7:00PM
Temple Emanu-El, 756 East Broad Street,
Westfield, New Jersey*

Guest speaker: Congressman Barney Frank.

March for Women's Lives

*Sunday, April 25, 10:00AM
The Mall, Washington D.C.*

AHA and AU co-sponsored event. Members will be going. Contact Lisa Ridge for more info.

April NJHN Meeting

*Wednesday, April 28, 7:00PM
Bridgewater Library*

Guest Speaker Warren Allen Smith, author of *Who's Who in Hell: A Handbook and International Directory for Humanists, Freethinkers, Naturalists, Rationalists and Non-Theists.*

EDITOR'S VIEW

Bradford Holcombe, Editor

In my many years of playing, coaching and watching baseball, I learned no better piece of advice for players than "keep your eye on the ball". It is the fundamental skill for fielders and hitters but probably most important for eight-year-old little leaguers, who tend to spend a great deal of time with their backs to the ball. It is impossible to command the full attention of nine boys spread over a half acre of grass, but the vision of having to take one to the hospital is enough to focus the attention of the coach, who has to keep his eye on the ball for all of them.

NJHN participated in Morristown's St. Patrick's Day parade this year, for the second year in a row. That might strike you as a strange activity for a Humanist organization. It seemed a strange idea to me - at first. Joe Fox, NJHN Vice President, thought it would be a great way to get some exposure for our organization, with an audience who may not have heard of Humanism, or who might not have the most positive impression of it. This is an excellent example of keeping your eye on the ball, and all credit to Joe for thinking it up. NJHN is not only about providing a community for Humanists, but also about establishing a positive image for Humanists in the larger community. It would be very easy for us to participate only in thoroughly secular events, but then we'd only get

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out on Arbor Day, and there isn't a great parade for that.

So, on a cold Saturday morning in March, nine Humanist adults and four children march down Main Street, between a bagpipe band and a supermarket float. Both times I have done this, I start out fearing the response. At first, I expect to see frowns, people crossing us in blessing, to hear boos. But that doesn't happen. In fact, after a few minutes, someone claps as we walk by. Lisa, NJHN President, runs over and hands them a flyer and business card, which they take with interest. Some of our group are carrying signs showing noted Irish Freethinkers. People stop them to get a closer look, or crane their necks to read some of the names: George Bernard Shaw, James Joyce, William Butler Yeats. They seem to consider this new information. Irish who were not true believers of one sort or another? Yes, and respected ones at that. Ones that everyone has heard of, but always assumed were god-fearing. A Catholic priest walks by us, pauses for a second to consider, and walks on.

NJHN has gotten negative feedback from other non-theist organizations on our participation in the parade. Their argument is that it is a bad thing for a non-theist group to be supporting a religious event, that it shows we are ignorant of our responsibilities to stand up in angry defiance of religion in all its forms. While I share the indignation that inspires this point of view, I consider it non-productive. Yes, it is an event with a religious component, but it is more valuable to us for being so. We accomplished something for NJHN, for Humanism and even for general non-theism that morning. We showed that people who don't believe in a personal god are real people, young and old, who have a long and distinguished intellectual history, and who may have an idea or two worth considering. And that is a profound thing to say on a day that celebrates a people who have been torn apart by religion. In all things, not only baseball, it is important to keep your eye on the ball.

Bradford Holcombe

THE NJHN BULLETIN

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January/March 2004

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Contributing Ed.: Linda Kieseling

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MEMBER PROFILE: SARA BROWN

This article is the second in a series focusing on members of NJHN. Sara Brown, a founding member of NJHN, wrote this profile herself.

I grew up in a small family in a small college town in Ohio. As far as I know there were no Catholics, Jews or blacks in our town.

My parents were active in a Protestant church, but held rather modern views about the Bible and the supernatural. I continued to attend Presbyterian churches until I finished college and married. At his job, my husband met a member of the New York Ethical Culture Society, and this man introduced us to non-theistic religion. We also heard a weekly radio broadcast from that New York group. When we lived in the Washington D.C. area in the '60's we became active members of the Washington Ethical Society and later, and Unitarian-Universalist congregation which was closer to our house.

Since then I have attended U-U fellowships wherever I have lived, except for a spell when the kids were in their teens. At that time, there was no U-U or Ethical group at all close to our home, so I took the kids to a small Presbyterian church where there was a nice youth group. This was probably a mistake; I wish I had

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THE NJHN BULLETIN publishes articles, book reviews, letters, and editorials from NJHN members, as well as from outside sources. If you have something to say, we will gladly print anything responsible and relevant to Humanism or NJHN. We will help you through all stages of the process. Submissions should be, at most, around one to two typewritten pages, and should be submitted one month before the issue in which they should appear. Even if you would just like to see something, but don't necessarily want to write it yourself, we would like to hear what you have to say. Please contact Bradford Holcombe or Linda Kieseling at any NJHN meeting, or talk to us through email at bulletin@NJHN.org.

Thanks,
Bradford Holcombe.
Editor, THE NJHN BULLETIN

been more assertive in teaching them non-religious thinking.

I am currently a member of the First Unitarian-Universalist Fellowship of Hunterdon County, and the Princeton Ethical Fellowship, as well as the American Humanist Association and the Council for Secular Humanism.

It was through CSH that I learned there was a group near my home. I contacted Harley Brown and began meeting regularly with the small group of founding members of NJHN. I'm happy to have new friends who share my skeptical view of supernatural religions and want to promote positive humanist values.

I am not very optimistic about the future of humanism. Our ideas seem so reasonable to me; I find it hard to understand how anyone can disagree. But, obviously, most people do, probably because faith fulfills some need for them (and I suspect that many people have never really thought about such matters.)

I try to promote humanism at my U-U fellowship, since many U-U members are really humanists in philosophy. I hope to interest others in dual membership such as I maintain.

I have never been directly rejected for being a humanist, but several times I have noticed social contacts being quietly terminated.

At NJHN I help Linda Kieseling with the work of the Membership Committee and am also involved with the Music Committee. I am happy to see NJHN continuing to have interesting speakers and now getting good publicity about these. We are timid about controversial subjects, something the board needs to discuss further.

*Sara Brown
Board Member, NJHN*

Sara is also a long standing member of NJHN's board and received an award from CFI for her support of that organization at HumanLight 2003.

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HARLEY A. BROWN CAMP QUEST FUND

Official NJHN Announcement

NJHN ESTABLISHES CAMP QUEST FUND IN HONOR OF OUR FOUNDER, HARLEY A. BROWN

Announced on December 21, 2003, on the occasion of HumanLight 2003, Parsippany, New Jersey

Harley Brown founded the New Jersey Humanist Network in 1994, and built it from a tiny group meeting in members' homes to an organization with dozens of active members and hundreds of supporters. Along the way, he has edited the bulletin, arranged for speakers and meeting space, organized fund raising and community service efforts, coordinated publicity, acted as spokesperson for the group, and served as President from the time the office was established until July of 2003.

Today, our organization is vibrant and growing, and we have ambitious plans for the future. Though many minds and hands have participated, we recognize the signal importance of the contribution made by Harley Brown to our success.

One of the most important characteristics of a successful organization is its ability to attract young members and supporters. For Humanist organizations, this requires educating young people in the areas of critical thinking, Humanist ethics and values. Recently, the NJHN Board of Directors voted to support an organization that does just that: Camp Quest.

Camp Quest provides campers aged 8-13 and counselors-in-training aged 14-18 with traditional activities such as swimming, archery, canoeing, and crafts such as tie-dyeing, paper-making, and needle-point. Campers also experience such unconventional camp activities as rock-climbing, a fossil hunt, a ropes challenge course, and rides in a hot-air balloon.

The highlight of the experience, however, is its emphasis on critical thinking

skills. Campers are exposed to the wonders of evolution and the scientific method, the complexities of code-breaking, the merits of creative thinking in a world where creativity is often stifled, the importance of diversity and acceptance of other's differences through discussions, and the mind-building skills of debating the existence of invisible unicorns on the camp premises -- the reward for proving their existence remains unclaimed to date.

The only drawback--Camp Quest is expensive, especially considering travel expenses to Ohio, Tennessee or Michigan. To assist families with camp fees, the New Jersey Humanist Network will raise funds sufficient to send one or more children to Camp Quest each summer.

In recognition of his many years of dedication and visionary leadership to the Humanist community of New Jersey, the New Jersey Humanist Network has established the Harley A. Brown Fund for Camp Quest. This Fund will provide annual registration support for the children of New Jersey humanists, atheists and freethinkers to attend the Camp Quest of their choice.

Applications for campership assistance are now available and our first Camp Quest Fund recipient(s) will be announced in the Spring of 2004. Applications are available by sending email to NJHN President Lisa Ridge at president@njhn.org or calling her at 609-371-1357. To make a tax-deductible donation to the Fund for Camp Quest, please visit our website at www.njhn.org/donations.html or contact Lisa by email or phone above.

Information about Camp Quest (Ohio), Camp Quest of the Smoky Mountains (Tennessee) and Camp Quest Michigan is available at www.njhn.org/camp_quest.html.

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ODDS AND ENDS

- This issue of the bulletin combines the normal January and March issues into a single one. The January issue was significantly delayed due to serious health issues with some of the staff.



Anyone who has the power to make you believe absurdities, has the power to make you commit injustices.

Voltaire

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HUMANLIGHT 2003: THE BIGGEST SUCCESS YET!

Amanda Chesworth

Amanda Chesworth emceed the HumanLight celebration that NJHN co-sponsored with CFI in December. The following is a letter she sent to the organizers. She has kindly given permission for us to include it here.

I want to say how wonderfully impressed I was with the HumanLight celebration in NJ. It was an honor for me to attend and assume the role of emcee.

I would like to help gather more support for this unique holiday because I feel it contains a world of possibilities for humanists and may truly help us to project a more accurate image of who we are as members of humanity - our diversity and our decency.

The group of people responsible for this particular celebration (and the larger effort) exhibited an amazing dynamic - teamwork at its best, in my opinion. I would like to thank them all for the kindness they showed me.

The celebration itself had a very upbeat tone (and a sincere one) - it was about us, our grand accomplishments through his-

tory and the fact that we, through reason, have the ability to accomplish so much more. I have so often heard humanists ask why we don't celebrate historical milestones like the Enlightenment, the Scientific Revolution, etc., or the many people who have contributed great things to our advancement, or of course, of the discoveries and developments themselves. The key is to do this without it becoming too hokey or too similar to the religious celebrations and I honestly think HumanLight contains the right elements to effectively gain a foothold within our community and society at large. Often times the media asks us what we do at Christmas or whether or not we have our own holiday...now we can provide an answer to these questions that actually has substance. The celebration brings together a variety of the motivations we see within our community - the emotional element, the need for intellectual stimulation, our desire to interact with one another in positive and constructive ways, and much more. It does this without belittling any one focus and it doesn't assume we are "like minded individuals" in all areas - a term I often find a wee bit difficult to digest.

There is a simplicity to the HumanLight celebration that I find especially appealing - the kind that we only achieve by understanding the complexities of living. The attendees seemed genuinely thrilled to be involved and actually able to envision how they could add to the festivities in their own, individual way. The number of children in attendance was also a pleasure to see and the activities for children were brilliant and extraordinarily effective.

Needless to say I hope to see HumanLight grow on a global level and to help champion the humanist perspective throughout our 21st century civilization. I think we should all make an effort to support something that is obviously enjoyed and desired by many of the people we serve.

Amanda Chesworth
Educational Director, CSICOP
Director of the Darwin Day Project

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WE NEED YOUR STUFF!

NJHN participates in the Town of Belvidere's semi-annual garage sales in the Spring and Fall each year. This is a major fund-raiser for us, helping to support our program, printing and public relations costs, as well as our Camp Quest and Music Funds. We are in need of quality donated items for this year's sales. If you have something to donate, please contact Lisa Ridge, president@njhn.org.

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WHAT IS HUMANLIGHT?

Barry Klassel, NJHN member

There is no question that HumanLight is evolving into a solid secular alternative to other winter celebrations offered in our culture. This annual event, first held three years ago at a single location in Verona, New Jersey, has spread to 13 cities in 10 states around the country, including Florida, Arizona, Nebraska, Wisconsin, Ohio, North Carolina, Oklahoma, New Jersey, New York and California. There are indications that HumanLight might be celebrated internationally next year.

HumanLight is the winter holiday for Humanists. It falls officially on December 23, but can be celebrated at the convenience of participants. Conceived by members of the New Jersey Humanist Network (NJHN), HumanLight continues to be jointly sponsored by NJHN and the Council for Secular Humanism. This year's event in New Jersey was celebrated on December 21 and drew more revelers than ever before - over 130 humanists and their friends, including more than 20 children. It took place in the Grand Ballroom of the luxurious Parsippany Hilton where there were a few reminders that humanists are not the dominant culture - there was a large wreath of evergreens over the dais (which did look pretty), and Christmas carols played over speakers in the men's room (where I once entered "to hear the angels sing").

So, why call it "HumanLight?" And why the logo, which is a stylized human figure, much like the AHA logo with arms joyously uplifted or, possibly, reaching out to embrace, in front of a glowing, orange sun? On the program, under the logo, a caption reads "The light of Human Reason, Hope and Compassion." The current brochure goes into greater detail:

HumanLight was conceived as an expression of specifically Humanist ideals and sentiments: the positive vision of a peaceful, ethical, enlightened, and happy world that we, as humans, can

bring about without reliance on concepts of supernatural entities. HumanLight is an avenue through which we can wish others well during this season without denying, ignoring, or confusing our identities as Humanists.

So HumanLight is about ideals and sentiments, a positive vision that, through human action, can change the world for the better. Both the name and logo are powerful symbols. They appeal to the senses, the mind, the emotions and the imagination all at the same time. They are shorthand ways of expressing a big idea. They allow us to project ever changing meanings onto them, as a gem refracts light differently depending on how you look at it.

In fact, speakers at the last two celebrations have been inspired to interpret HumanLight in their own ways. The 2002 emcee, Dally Messenger, who is President of the International Federation of Celebrants, referring to both aspects of the logo, talked about the power of humans as analogous to that of the sun:

Just as we are conscious of how the sun brings light and life to the physical universe, we realize that human beings can bring light and life to one another.

Later, during that same event, I read from a letter I had written to my daughter in which I extolled HumanLight as standing for both illumination and warmth and thereby as symbols for human consciousness and compassion, dual sources for the best accomplishments in human history.

This year's emcee, Amanda Chesworth, (Director of Darwin Day, educational director of CSICOP and former coordinator of the Campus Freethought Alliance) also felt compelled to say what HumanLight meant to her. It stood for such things as human achievement, the light in our hearts, curiosity, the adventurous spirit in the quest for knowledge, relationships.

It can be said that the aura of HumanLight infused all activities at our local celebration in New Jersey. Professional

dancers Russ Fischer and his wife, Katy, in her shimmering dress, glided gracefully in a number of dances, which set a light, buoyant tone for the afternoon. The dancing was followed by a candle lighting ceremony, which is an opening highlight each year. In 2002 Joe Fox (one of the founders of HumanLight), his wife and children all participated in a celebration of the bonds of family. This year, Greg Young rolled up in his wheelchair to light the flame, which burned proudly as a salute to his recovery and his father's love.

The awards ceremony started with Barry F. Seidman of CFI-NJ honoring several who carry the torch for humanism in New Jersey including the Fischers, Joe and Lisa Fox, Sarah Brown and Susan Seidman. Lisa Ridge, president of NJHN, then presented Harley Brown a special award for his years of leadership - the establishment of a scholarship fund, in his name, for kids to attend Camp Quest.

Not for children only, but for anyone easily excited by the illuminating beam of science, a touring educational group called "Mad Science" demonstrated the properties of the different states of matter. And for the entertainment of all, Sonny Meadows, a folksinger, guitarist and composer, reprised his appearance from the year before with original songs in which HumanLight took a variety of forms, such as seasonal ornaments and gifts -

*Decorate the tree of knowledge
Let the candles burn so bright
Give a gift of love and caring
We're all sharing our HumanLight*

and a beacon for wanderers -

*HumanLight - Shine so bright
Lead us through these darkest nights
Beyond belief to what is known
HumanLight - Oh guide us on.*

The counterpoint of darkness and light played as a recurring theme in the talk given by this year's keynote speaker, Rabbi Sherwin Wine, AHA Humanist of the Year and one of the founders of the

Society for Humanistic Judaism, a non-theistic organization whose mission is to “celebrate Jewish identity and culture consistent with a Humanistic philosophy of life, independent of supernatural authority.”

In a talk that was both somber and uplifting, Rabbi Wine took us back to the likely origin of winter celebrations of light - the fear that the darkness would literally triumph if something were not done, that the days would continually grow shorter, the sun would not return, the earth would grow cold and life would cease. While we know that it was not the magic of the rituals that brought the sun back, it most likely helped to dispel the very real shadows of fear that early peoples must have felt.

In Rabbi Wine's philosophy, darkness and light are necessary counterparts. Religions deal with the two main areas of darkness in life, suffering and death, by saying that light will eventually triumph and that all will become clear. Humanists make no such claim.

For Rabbi Wine, every aspect of life contains both light and dark, every solution has advantages and disadvantages. We must acknowledge this if we are to face life realistically. We must abandon utopian thinking. Secular humanists do not live the life of faith so, according to Rabbi Wine, we must live the life of courage in order to push back, as much as possible, whatever darkness we find in life. The light to do so is in each of us. Our individual light can be intensified by the transcendent sense of connection we can feel toward other people and to the world around us. The light is hope. The light is the courage to face the truth, the power to improve the world and to strive for happiness. And the power in each of us, Rabbi Wine proclaims, is more than we imagine.

Unlike other major winter holidays, there is no particular historical or mythical event that HumanLight celebrates. It is not about the life of any single heroic figure. It is about all of us. For me, HumanLight is, for one thing, a call to understand our own natures. And, to

echo Rabbi Wine, it is the challenge of dealing with whatever personal darkness we face knowing that the “light” at the end of that tunnel is emergence into the possibilities of our own lives. HumanLight is something we must keep burning or it will lose its power and die.

One way that HumanLight is kept kindled is by companionship. It is the glow that can arise by being in one another's company, the happiness that can be created, for example, when people of good will gather as a community to dine, share their thoughts, be entertained, celebrate their special bonds. It is in this spirit that HumanLight, as a holiday for Humanists, shows the promise of becoming an enduring tradition - a celebration with different meanings for each participant and pleasant memories for all.

*Barry Klassel
secular celebrant, actor, director, writer,
and member of the 2003 NJ HumanLight
planning committee.*

THE PALE BLUE DOT

Larry Shaw, NJHN member

We all have tremendous admiration and respect for Carl Sagan, the great scientist, educator and humanist who died in 1996. His description of our planet, as viewed from space, are among the most inspirational words ever written. They are repeated here for those who have never read them, and for the rest of us who wish to feel their power one more time.

On June 6, 1990, at the urging of Professor Sagan, the camera aboard the Voyager-1 spacecraft was turned toward Earth and a picture was taken from a distance of 3.7 billion miles. The result was a swath of bright stars of the Milky Way galaxy, with the tiniest, almost invisible, pale blue dot at the center. Professor Sagan wrote the following words in Pale Blue Dot, published by Random House:

“...Look again at that dot. That's here. That's home. That's us. On it everyone you love, everyone you know, everyone

you ever heard of, every human being who ever was, lived out their lives. The aggregate of our joy and suffering, thousands of confident religions, ideologies, and economic doctrines, every hunter and forager, every hero and coward, every creator and destroyer of civilizations, every king and peasant, every young couple in love, every mother and father, hopeful child, inventor and explorer, every teacher of morals, every corrupt politician, every “superstar”, every “supreme leader”, every saint and sinner in the history of our species lived there - on a mote of dust suspended in a sunbeam.

The Earth is a very small stage in a vast cosmic arena. Think of the rivers of blood spilled by all those generals and emperors, so that, in glory and triumph, they could become the momentary masters of a fraction of a dot. Think of the endless cruelties visited by the inhabitants of one corner of this pixel on the scarcely distinguishable inhabitants of some other corner, how frequent their misunderstandings, how eager they are to kill one another, how fervent their hatreds. Our positrons, our imagined self-importance, the delusion that we have some privileged position in the Universe, are challenged by this point of pale light.

Our planet is a lonely speck in the great enveloping cosmic dark. In our obscurity, in all this vastness, there is no hint that help will come from elsewhere to save us from ourselves.

The Earth is the only world known so far to harbor life. There is nowhere else, at least in the near future, to which our species could migrate. Visit, yes. Settle, not yet. Like it or not, for the moment the Earth is where we make our stand.

It has been said that astronomy is a humbling and character building experience. There is perhaps no better demonstration of the folly of human conceits than this distant image of our tiny world. To me, it underscores our responsibility to deal more kindly with one another, and to preserve and cherish the pale blue dot, the only home we've ever known.”

HUMANIST CONCERT

Tim Ridge, NJHN Board Member

NJHN will host a concert at 8:00 PM on November 13th (location TBA) featuring secular choral music by the Lehigh Valley Gay Men's Chorus. This concert will feature the world premiere of "Light of Reason," a humanist choral work commissioned by NJHN. Harley Brown wrote the lyrics and South Jersey resident Dean Rishel composed the music. This concert will take the place of our usual November meeting. Make plans to attend and bring your family!

LVGMC will perform Light of Reason at the close of the first half of our program and the entire second half. We will be auditioning other choral groups and musicians to perform during the first half. A microphone and piano will be available to all. Singers must provide their own accompanist. Musicians may play instruments which can be carried on and off the stage. No electrical connections will be available. All pieces should be at least incidentally secular and positive in character.

NJHN MEMBERSHIP FORM

If you would like to become a paid member of NJHN, please fill out this form, make out a check to the New Jersey Humanist Network and send both to NJHN, Post Office Box 8212, Somerville NJ 08876. Members receive issues of THE NJHN BULLETIN free of charge.

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